



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



In re Application of:

Stephen Griffin et al.

Serial No.: Unknown

Filing Date: December 18, 2001

For: SUPER ELASTIC GUIDEWIRE WITH SHAPE RETENTION TIP

Docket No.: 1001.1535101

## TRANSMITTAL SHEET

## **Box Patent Application**

The Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

CERTIFICATE UNDER 37 C.F.R. 1.10: The undersigned hereby certifies that this paper or papers, as described herein, are being deposited in the United States Postal Service, "Express Mail Post Office to Addressee" having an Express Mail mailing label number of: <a href="EL901547906US"><u>EL901547906US</u></a>, in an envelope addressed to: Assistant Commissioner for Patents, Washington D.C., 2023 op this <a href="18th">18th</a> day of <a href="December"><u>December</u></a>, 2001.

By Jolene Alger

We are transmitting herewith the attached Patent Application including the following:

[	X ]	14 sheets of specification.
[	X ]	33 claims.
[	X ]	_1_ sheet of Abstract.
[	X ]	2 sheet of formal drawings.
[	X ]	Executed Declaration and Power of Attorney.
[	]	A verified statement(s) to establish small entity status under 37 C.F.R. 1.9 and/or 1.27 is enclosed.
[	x ]	An Assignment of the invention to <u>SciMed Life Systems, Inc.</u> is being filed contemporaneous with this patent application.
[	]	A certified copy of a application, serial no, filed, 19, the right of priority of which is claimed under 35 U.S.C. 119.

CLAIMS AS FILED										
	(1)	(2)	SMALL ENTITY		OTHER					
FOR:	# FILED	# EXTRA	Rate	Fee	Rate	Fee				
BASIC FEE				\$370		\$740				
TOTAL CLAIMS	33-20 =	13	x9=	\$	x18=	\$234				
INDEPENDENT CLAIMS	3-3 =	1	X42=	\$	X84=	\$				
( ) MULTIPLE PRESENTEI	DEPENDENT O	CLAIM	+140=	\$	+280=	\$				
TOTAL	·		\$		\$974.00					

*If the	difference in Column (1) is less than zero	, enter "0" in Column 2.	
r 1			

[ X ] A check in the amount of \$ 974.00 is enclosed.

[XXX] Please charge any deficiencies or credit any overpayment in the enclosed fees to Deposit Account No. 50-0413.

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